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DIGIMAT - The No.1 Autonomous Learning Platform for Creative Learning

Lecture 28 - àðàáàäâÿà°ã¹âÿàò·âÿàò · ò_à@à³⁄₪ô, tatpurúá'fa samĀsa-à·à·âÿàò âŸ€ á'fāá'fā'hĀ« àµàö¿àóà•âÿàòàó¿_-
àðàáàäâÿà°ã¹âÿàò·âÿàò · vibhakti-tatpurúá'fa - I

[illegible][illegible]

Lecture 31 - à•à¥à®à§à¼à°à karmadhĀraya - 1

Lecture 32 - à¤•à¤°à¥à¤@à¤§à¤³/à¤°à¤¯ karmadhÄraya - 2, (à¤|à¥à¤µà¤¿à¤—à¥ dvigu)

Lecture 33 - à•à°à¥à®à§à³/à°à¯ karmadhĀraya - 3

Lecture 34 - à•à°à¥ààààà³/4à°à karmadhÄraya - 4

Lecture 35 - à•à°à¥à®à§à³/à°à¯ karmadhĀraya - 5

Lecture 36 - à•à°à¥à¤@à¤§à¤³/₄à°à¤⁻ karmadhĀraya - 6

Lecture 37 - à•à°à¥à¤@à¤§à¤¾à°à¤ karmadhĀraya - 7

Lecture 38 - à•à°à¥à¤@à¤§à¤³/₄à°à¤⁻ karmadhĀraya - 8

Lecture 39 - àṁāṁ|āyḥāṁāṁ, āṁāṁāṁ, ekadeśamĀsa + āṁāṁzāy āṁāṁāyāṁāyāṁ āṁāṁāṁāṁ, naĀ± tatpuruś'fa samĀsa

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Lecture 41 - à—ààä;à®,à®à³⁄₄à, gatisamÄsa - 2

Lecture 42 - à—ààà;à,à®à³/4à, gatisamÄsa - 3

Lecture 43 - à¤—à¤¤à¤;à¤,à¤@à¤³/₄à¤, gatisamÄsa - 3

Lecture 44 - à0%ààààà|à, à®à³/4à, upapadasamÄsa - 1

Lecture 45 - à0%à²à³à³à³|à³, à³®à³¾à³, upapadasamÄsa - 2

Lecture 46 - à0%à²à³à¹|à¼, à®à³/4à½, upapadasamÄsa - 3

Lecture 47 - à0%à²à²à²|à², à²®à³¼à², upapadasamÄsa - 4

Lecture 48 - à0%à0à0à0à0|à0,à0®à03/4à0, upapadasamÄsa - 5

Lecture 49 - à0%à²à²à²|à², à²®à³¼à², upapadasamÄsa - 6

Lecture 50 - à¸à¸à¸à¸à¸à¸à¸à¸à¸à¸à¸à¸à¸à¸à¸à¸à¸à¸à¸à¸à¸à¸à¸à¸à¸à¸à¸à¸à¸à¸à¸à¸à¸ à¸¡à¸¢à¸£à¸¤à¸¥à¸¦à¸§à¸¨à¸©à¸ªà¸«à¸¬à¸­à¸®à¸¯à¸°à¸±à¸²à¸³à¸´à¸µà¸¶à¸·à¸¸à¸¹à¸ºà¸»à¸¼à¸½à¸¾à¸¿à¸à¸à¸à¸à¸à¸à¸à¸à¸à¸à¸à¸à¸à¸à¸à¸à¸ à¸¡à¸¢à¸£à¸¤à¸¥à¸¦à¸§à¸¨à¸©à¸ªà¸«à¸¬à¸­à¸®à¸¯à¸°à¸±à¸²à¸³à¸´à¸µà¸¶à¸·à¸¸à¸¹à¸ºà¸»à¸¼à¸½à¸¾à¸¿, upapadasamÄsa - 7

Lecture 51 - à0%à²à²à²|à², à²®à³¼à², upapadasamÄsa - 8

Lecture 52 - à0%à²à²à²|à², à²®à³¼à², upapadasamÄsa - 9

Lecture 53 - à¤%aaà¤ªà¤àà¤, à¤®à¤³/4aa, upapadasamÄsa - 10

Lecture 54 - à¤%aaà¤à¤à¤|à¤, à¤®à¤³/4à¤, upapadasamÄsa - 11

Lecture 55 - ààà®àà³⁄₄àà .àà³⁄₄àà“àYàààààªàYààºààààYàà-àà- samÄsÄntapratyaya - 1

Lecture 56 - à¤à©àª¼à¤àª¼à¤à¥à¤à¤à¥à¤à¤à¥à¤- samĀśĀntapratyaya - I

Lecture 57 - àà à®à³¼àà à³¼àä“àYaàààªàYa°àààYa-àä-samÄsÄntapratyaya - II

Lecture 58 - àªà¥,àªà¥àªµàªàª|àª•àª¾àªà¥àª pÅ«rvapadakĀrya

Lecture 59 - à¤,à¥à¤µà¤°à¤•à¤¾à¤°à¥à¤¯ svarakÄrya

Lecture 60 - Examples

Lecture 1 - Introduction to the contents of the course

Lecture 2 - General features of the àç...àçµàçàç³-àç³-àç³àç³/àçµ avyayĀ«bhĀva, àç-àç¹àç³àçµàç³àç³àç³àç³ bahuvrĀ«hi

Lecture 3 - Basics of the theory of compound formation in PĀā'ṭīinian grammar

Lecture 4 - Meaning of the term àç,àç@àç³/àç, samĀsa

Lecture 5 - àç,àç@àç³/àç, samĀsa and the process of speech production as described in the PĀā'ṭīinian grammar

Lecture 6 - àç...àç³àç³àç³ artha and introduction to àç•àç³/àç³àç³• karaka

Lecture 7 - 6 àç•àç³/àç³àç³•s karakas

Lecture 8 - Introduction to àç,àç@àç³àç³àç³ samartha

Lecture 9 - Explanation of àç,àç@àç³àç³àç³ samartha

Lecture 10 - àç,àç³/àç@àç³àç³àç³àç³àç³ sĀmarthya

Lecture 11 - àçàç•àç³/àç³àç³àç³àç³àç³àç³ ekĀrthĀ«bhĀva and its three features

Lecture 12 - àç...àç,àç@àç³àç³àç³àç³,àç@àç³/àç, asamarthasamĀsa

Lecture 13 - Basic terms and processes of compounding

Lecture 14 - Steps in the process of Compounding

Lecture 15 - Rules of compounding in PĀā'ṭīinian grammar - 1

Lecture 16 - Rules of compounding in PĀā'ṭīinian grammar - 2

Lecture 17 - Rules of compounding in PĀā'ṭīinian grammar - 3

Lecture 18 - Rules of compounding in PĀā'ṭīinian grammar - 4

Lecture 19 - Rules of compounding in PĀā'ṭīinian grammar - 5

Lecture 20 - General remarks on compounding and historical development of Sanskrit Language

Lecture 21 - àç...àçµàçàç³-àç³-àç³àç³/àçµ àç,àç@àç³/àç, avyayĀ«bhĀva samĀsa àç“ Genral information

Lecture 22 - àç...àçµàçàç³-àç³-àç³àç³/àçµ àç,àç@àç³/àç, àçµàç³àç³àç³àç³/àç“ avyayĀ«bhĀva samĀsa vidhĀna

Lecture 23 - àç...àçµàçàç³-àç³-àç³àç³/àçµ àç,àç@àç³/àç, àçµàç³àç³àç³àç³/àç“ avyayĀ«bhĀva samĀsa vidhĀna

Lecture 24 - àç...àçµàçàç³-àç³-àç³àç³/àçµ àç,àç@àç³/àç, àçµàç³àç³àç³àç³/àç“ avyayĀ«bhĀva samĀsa vidhĀna

Lecture 25 - àç...àçµàçàç³-àç³-àç³àç³/àçµ àç,àç@àç³/àç, àçµàç³àç³àç³àç³/àç“ avyayĀ«bhĀva samĀsa vidhĀna

Lecture 26 - àç...àçµàçàç³-àç³-àç³àç³/àçµ àç,àç@àç³/àç, àçµàç³àç³àç³àç³/àç“ avyayĀ«bhĀva samĀsa vidhĀna

Lecture 27 - àç...àçµàçàç³-àç³-àç³àç³/àçµ àç,àç@àç³/àç, àçµàç³àç³àç³àç³/àç“ avyayĀ«bhĀva samĀsa vidhĀna

Lecture 28 - àç...àçµàçàç³-àç³-àç³àç³/àçµ àç,àç@àç³/àç, àçµàç³àç³àç³àç³/àç“ avyayĀ«bhĀva samĀsa vidhĀna

Lecture 29 - àç...àçµàçàç³-àç³-àç³àç³/àçµ àç,àç@àç³/àç, àçµàç³àç³àç³àç³/àç“ avyayĀ«bhĀva samĀsa vidhĀna

Lecture 30 - àç...àçµàçàç³-àç³-àç³àç³/àçµ àç,àç@àç³/àç, àçµàç³àç³àç³àç³/àç“ avyayĀ«bhĀva samĀsa vidhĀna

Lecture 31 - àç...àçµàçàç³-àç³-àç³àç³/àçµ àç,àç@àç³/àç, àçµàç³àç³àç³àç³/àç“ avyayĀ«bhĀva samĀsa vidhĀna

Lecture 32 - à...àµàYààààYààààà³/4àµ àà,àààà³/4àà, àµààààààààà³/4àà avyayÄ«bhÄva samÄsa vidhÄna

Lecture 33 - à...àµà¼à²à³/àµ àà,àà®à³/àà, àµà¼à§à³/àà avyayÄ«bhÄva samÄsa vidhÄna

Lecture 34 - à...àµàYàà-ààCàà³/4àµ à,à®à³/4à, àµàçà§à³/4à avyayÄ«bhÄva samÄsa vidhÄna

Lecture 35 - à...àµà¥àà¬à¥àà¥àà³/4àµ àà,àà®àà³/4àà, ààµààà§àà³/4àà avyayÄ«bhÄva samÄsa vidhÄna

Lecture 36 - à...àµà¥àà¬à¥à€àà³/àµ àà,àà®à³/àà, àµàà§à³/àà” avyayÄ«bhÄva samÄsa vidhÄna

Lecture 37 - àç...àçµāYāò-āç-āçÇààç³/āçµ āç, āç@àç³/āç, āç, āç@àç³/āç, āç³/āç-āçāççāçāçāçāçāçāç-āç-āçµāççāççāç³/āç-avyayĀ^cbhĀva samĀsa samĀsĀntapratyaya vidhĀna

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Lecture 39 - à...àµàYaā-ā-āYāàà³⁄₄āµ ā à, à@à³⁄₄āà, à, à@à³⁄₄āà, à³⁄₄ā-āYāàà³⁄₄āYāāààYāā-ā-ā àµààà³⁄₄āà³⁄₄ā-

avyayĀ(bhĀva samĀsa samĀsĀntapratyaya vidhĀna

Lecture 40 - àà...ààµàYaà°-à°-àYÀààà³/ààµ àà,àà@àà³/ààà, àà,àà@àà³/ààà,àà³/àà°-àYàààà°-àYàà°-àààYàà°-à°- ààµàààààààà³/àà°-

avyayĀ(bhĀva samĀsa samĀśĀntapratyaya vidhĀna

Lecture 41 - àṁ-àṁ¹àṁ²àṁ³àṁ⁴àṁ⁵àṁ⁶àṁ⁷àṁ⁸àṁ⁹àṁ¹⁰àṁ¹¹àṁ¹²àṁ¹³àṁ¹⁴àṁ¹⁵àṁ¹⁶àṁ¹⁷àṁ¹⁸àṁ¹⁹àṁ²⁰àṁ²¹àṁ²²àṁ²³àṁ²⁴àṁ²⁵àṁ²⁶àṁ²⁷àṁ²⁸àṁ²⁹àṁ³⁰àṁ³¹àṁ³²àṁ³³àṁ³⁴àṁ³⁵àṁ³⁶àṁ³⁷àṁ³⁸àṁ³⁹àṁ⁴⁰àṁ⁴¹àṁ⁴²àṁ⁴³àṁ⁴⁴àṁ⁴⁵àṁ⁴⁶àṁ⁴⁷àṁ⁴⁸àṁ⁴⁹àṁ⁵⁰àṁ⁵¹àṁ⁵²àṁ⁵³àṁ⁵⁴àṁ⁵⁵àṁ⁵⁶àṁ⁵⁷àṁ⁵⁸àṁ⁵⁹àṁ⁶⁰àṁ⁶¹àṁ⁶²àṁ⁶³àṁ⁶⁴àṁ⁶⁵àṁ⁶⁶àṁ⁶⁷àṁ⁶⁸àṁ⁶⁹àṁ⁷⁰àṁ⁷¹àṁ⁷²àṁ⁷³àṁ⁷⁴àṁ⁷⁵àṁ⁷⁶àṁ⁷⁷àṁ⁷⁸àṁ⁷⁹àṁ⁸⁰àṁ⁸¹àṁ⁸²àṁ⁸³àṁ⁸⁴àṁ⁸⁵àṁ⁸⁶àṁ⁸⁷àṁ⁸⁸àṁ⁸⁹àṁ⁹⁰àṁ⁹¹àṁ⁹²àṁ⁹³àṁ⁹⁴àṁ⁹⁵àṁ⁹⁶àṁ⁹⁷àṁ⁹⁸àṁ⁹⁹àṁ¹⁰⁰àṁ¹⁰¹àṁ¹⁰²àṁ¹⁰³àṁ¹⁰⁴àṁ¹⁰⁵àṁ¹⁰⁶àṁ¹⁰⁷àṁ¹⁰⁸àṁ¹⁰⁹àṁ¹¹⁰àṁ¹¹¹àṁ¹¹²àṁ¹¹³àṁ¹¹⁴àṁ¹¹⁵àṁ¹¹⁶àṁ¹¹⁷àṁ¹¹⁸àṁ¹¹⁹àṁ¹²⁰àṁ¹²¹àṁ¹²²àṁ¹²³àṁ¹²⁴àṁ¹²⁵àṁ¹²⁶àṁ¹²⁷àṁ¹²⁸àṁ¹²⁹àṁ¹³⁰àṁ¹³¹àṁ¹³²àṁ¹³³àṁ¹³⁴àṁ¹³⁵àṁ¹³⁶àṁ¹³⁷àṁ¹³⁸àṁ¹³⁹àṁ¹⁴⁰àṁ¹⁴¹àṁ¹⁴²àṁ¹⁴³àṁ¹⁴⁴àṁ¹⁴⁵àṁ¹⁴⁶àṁ¹⁴⁷àṁ¹⁴⁸àṁ¹⁴⁹àṁ¹⁵⁰àṁ¹⁵¹àṁ¹⁵²àṁ¹⁵³àṁ¹⁵⁴àṁ¹⁵⁵àṁ¹⁵⁶àṁ¹⁵⁷àṁ¹⁵⁸àṁ¹⁵⁹àṁ¹⁶⁰àṁ¹⁶¹àṁ¹⁶²àṁ¹⁶³àṁ¹⁶⁴àṁ¹⁶⁵àṁ¹⁶⁶àṁ¹⁶⁷àṁ¹⁶⁸àṁ¹⁶⁹àṁ¹⁷⁰àṁ¹⁷¹àṁ¹⁷²àṁ¹⁷³àṁ¹⁷⁴àṁ¹⁷⁵àṁ¹⁷⁶àṁ¹⁷⁷àṁ¹⁷⁸àṁ¹⁷⁹àṁ¹⁸⁰àṁ¹⁸¹àṁ¹⁸²àṁ¹⁸³àṁ¹⁸⁴àṁ¹⁸⁵àṁ¹⁸⁶àṁ¹⁸⁷àṁ¹⁸⁸àṁ¹⁸⁹àṁ¹⁹⁰àṁ¹⁹¹àṁ¹⁹²àṁ¹⁹³àṁ¹⁹⁴àṁ¹⁹⁵àṁ¹⁹⁶àṁ¹⁹⁷àṁ¹⁹⁸àṁ¹⁹⁹àṁ²⁰⁰àṁ²⁰¹àṁ²⁰²àṁ²⁰³àṁ²⁰⁴àṁ²⁰⁵àṁ²⁰⁶àṁ²⁰⁷àṁ²⁰⁸àṁ²⁰⁹àṁ²¹⁰àṁ²¹¹àṁ²¹²àṁ²¹³àṁ²¹⁴àṁ²¹⁵àṁ²¹⁶àṁ²¹⁷àṁ²¹⁸àṁ²¹⁹àṁ²²⁰àṁ²²¹àṁ²²²àṁ²²³àṁ²²⁴àṁ²²⁵àṁ²²⁶àṁ²²⁷àṁ²²⁸àṁ²²⁹àṁ²³⁰àṁ²³¹àṁ²³²àṁ²³³àṁ²³⁴àṁ²³⁵àṁ²³⁶àṁ²³⁷àṁ²³⁸àṁ²³⁹àṁ²⁴⁰àṁ²⁴¹àṁ²⁴²àṁ²⁴³àṁ²⁴⁴àṁ²⁴⁵àṁ²⁴⁶àṁ²⁴⁷àṁ²⁴⁸àṁ²⁴⁹àṁ²⁵⁰àṁ²⁵¹àṁ²⁵²àṁ²⁵³àṁ²⁵⁴àṁ²⁵⁵àṁ²⁵⁶àṁ²⁵⁷àṁ²⁵⁸àṁ²⁵⁹àṁ²⁶⁰àṁ²⁶¹àṁ²⁶²àṁ²⁶³àṁ²⁶⁴àṁ²⁶⁵àṁ²⁶⁶àṁ²⁶⁷àṁ²⁶⁸àṁ²⁶⁹àṁ²⁷⁰àṁ²⁷¹àṁ²⁷²àṁ²⁷³àṁ²⁷⁴àṁ²⁷⁵àṁ²⁷⁶àṁ²⁷⁷àṁ²⁷⁸àṁ²⁷⁹àṁ²⁸⁰àṁ²⁸¹àṁ²⁸²àṁ²⁸³àṁ²⁸⁴àṁ²⁸⁵àṁ²⁸⁶àṁ²⁸⁷àṁ²⁸⁸àṁ²⁸⁹àṁ²⁹⁰àṁ²⁹¹àṁ²⁹²àṁ²⁹³àṁ²⁹⁴àṁ²⁹⁵àṁ²⁹⁶àṁ²⁹⁷àṁ²⁹⁸àṁ²⁹⁹àṁ³⁰⁰àṁ³⁰¹àṁ³⁰²àṁ³⁰³àṁ³⁰⁴àṁ³⁰⁵àṁ³⁰⁶àṁ³⁰⁷àṁ³⁰⁸àṁ³⁰⁹àṁ³¹⁰àṁ³¹¹àṁ³¹²àṁ³¹³àṁ³¹⁴àṁ³¹⁵àṁ³¹⁶àṁ³¹⁷àṁ³¹⁸àṁ³¹⁹àṁ³²⁰àṁ³²¹àṁ³²²àṁ³²³àṁ³²⁴àṁ³²⁵àṁ³²⁶àṁ³²⁷àṁ³²⁸àṁ³²⁹àṁ³³⁰àṁ³³¹àṁ³³²àṁ³³³àṁ³³⁴àṁ³³⁵àṁ³³⁶àṁ³³⁷àṁ³³⁸àṁ³³⁹àṁ³⁴⁰àṁ³⁴¹àṁ³⁴²àṁ³⁴³àṁ³⁴⁴àṁ³⁴⁵àṁ³⁴⁶àṁ³⁴⁷àṁ³⁴⁸àṁ³⁴⁹àṁ³⁵⁰àṁ³⁵¹àṁ³⁵²àṁ³⁵³àṁ³⁵⁴àṁ³⁵⁵àṁ³⁵⁶àṁ³⁵⁷àṁ³⁵⁸àṁ³⁵⁹àṁ³⁶⁰àṁ³⁶¹àṁ³⁶²àṁ³⁶³àṁ³⁶⁴àṁ³⁶⁵àṁ³⁶⁶àṁ³⁶⁷àṁ³⁶⁸àṁ³⁶⁹àṁ³⁷⁰àṁ³⁷¹àṁ³⁷²àṁ³⁷³àṁ³⁷⁴àṁ³⁷⁵àṁ³⁷⁶àṁ³⁷⁷àṁ³⁷⁸àṁ³⁷⁹àṁ³⁸⁰àṁ³⁸¹àṁ³⁸²àṁ³⁸³àṁ³⁸⁴àṁ³⁸⁵àṁ³⁸⁶àṁ³⁸⁷àṁ³⁸⁸àṁ³⁸⁹àṁ³⁹⁰àṁ³⁹¹àṁ³⁹²àṁ³⁹³àṁ³⁹⁴àṁ³⁹⁵àṁ³⁹⁶àṁ³⁹⁷àṁ³⁹⁸àṁ³⁹⁹àṁ⁴⁰⁰àṁ⁴⁰¹àṁ⁴⁰²àṁ⁴⁰³àṁ⁴⁰⁴àṁ⁴⁰⁵àṁ⁴⁰⁶àṁ⁴⁰⁷àṁ⁴⁰⁸àṁ⁴⁰⁹àṁ⁴¹⁰àṁ⁴¹¹àṁ⁴¹²àṁ⁴¹³àṁ⁴¹⁴àṁ⁴¹⁵àṁ⁴¹⁶àṁ⁴¹⁷àṁ⁴¹⁸àṁ⁴¹⁹àṁ⁴²⁰àṁ⁴²¹àṁ⁴²²àṁ⁴²³àṁ⁴²⁴àṁ⁴²⁵àṁ⁴²⁶àṁ⁴²⁷àṁ⁴²⁸àṁ⁴²⁹àṁ⁴³⁰àṁ⁴³¹àṁ⁴³²àṁ⁴³³àṁ⁴³⁴àṁ⁴³⁵àṁ⁴³⁶àṁ⁴³⁷àṁ⁴³⁸àṁ⁴³⁹àṁ⁴⁴⁰àṁ⁴⁴¹àṁ⁴⁴²àṁ⁴⁴³àṁ⁴⁴⁴àṁ⁴⁴⁵àṁ⁴⁴⁶àṁ⁴⁴⁷àṁ⁴⁴⁸àṁ⁴⁴⁹àṁ⁴⁵⁰àṁ⁴⁵¹àṁ⁴⁵²àṁ⁴⁵³àṁ⁴⁵⁴àṁ⁴⁵⁵àṁ⁴⁵⁶àṁ⁴⁵⁷àṁ⁴⁵⁸àṁ⁴⁵⁹àṁ⁴⁶⁰àṁ⁴⁶¹àṁ⁴⁶²àṁ⁴⁶³àṁ⁴⁶⁴àṁ⁴⁶⁵àṁ⁴⁶⁶àṁ⁴⁶⁷àṁ⁴⁶⁸àṁ⁴⁶⁹àṁ⁴⁷⁰àṁ⁴⁷¹àṁ⁴⁷²àṁ⁴⁷³àṁ⁴⁷⁴àṁ⁴⁷⁵àṁ⁴⁷⁶àṁ⁴⁷⁷àṁ⁴⁷⁸àṁ⁴⁷⁹àṁ⁴⁸⁰àṁ⁴⁸¹àṁ⁴⁸²àṁ⁴⁸³àṁ⁴⁸⁴àṁ⁴⁸⁵àṁ⁴⁸⁶àṁ⁴⁸⁷àṁ⁴⁸⁸àṁ⁴⁸⁹àṁ⁴

Lecture 42 - à-à¹à¥àµà¥à°à¥Cà¹à¿, à,à®à³⁄₄à, àµà¿,à§à³⁄₄à” bahuvrÄ«hi samÄsavidhÄna

Lecture 43 - àṁ-àṁ¹àYàṁµàYàṁ°àYCaṁ¹àṁ; àṁ,àṁ®àṁ³/4àṁ, àṁµàṁ;àṁ§àṁ³/4àṁ” bahuvrĀ«hi samĀsavidhĀna

Lecture 44 - àṛ-àṛ¹àṛ²àṛ³μàṛ⁴àṛ⁵àṛ⁶àṛ⁷àṛ⁸àṛ⁹àṛ¹⁰àṛ¹¹àṛ¹²àṛ¹³àṛ¹⁴àṛ¹⁵àṛ¹⁶àṛ¹⁷àṛ¹⁸àṛ¹⁹àṛ²⁰àṛ²¹àṛ²²àṛ²³àṛ²⁴àṛ²⁵àṛ²⁶àṛ²⁷àṛ²⁸àṛ²⁹àṛ³⁰àṛ³¹àṛ³²àṛ³³àṛ³⁴àṛ³⁵àṛ³⁶àṛ³⁷àṛ³⁸àṛ³⁹àṛ⁴⁰àṛ⁴¹àṛ⁴²àṛ⁴³àṛ⁴⁴àṛ⁴⁵àṛ⁴⁶àṛ⁴⁷àṛ⁴⁸àṛ⁴⁹àṛ⁵⁰àṛ⁵¹àṛ⁵²àṛ⁵³àṛ⁵⁴àṛ⁵⁵àṛ⁵⁶àṛ⁵⁷àṛ⁵⁸àṛ⁵⁹àṛ⁶⁰àṛ⁶¹àṛ⁶²àṛ⁶³àṛ⁶⁴àṛ⁶⁵àṛ⁶⁶àṛ⁶⁷àṛ⁶⁸àṛ⁶⁹àṛ⁷⁰àṛ⁷¹àṛ⁷²àṛ⁷³àṛ⁷⁴àṛ⁷⁵àṛ⁷⁶àṛ⁷⁷àṛ⁷⁸àṛ⁷⁹àṛ⁸⁰àṛ⁸¹àṛ⁸²àṛ⁸³àṛ⁸⁴àṛ⁸⁵àṛ⁸⁶àṛ⁸⁷àṛ⁸⁸àṛ⁸⁹àṛ⁹⁰àṛ⁹¹àṛ⁹²àṛ⁹³àṛ⁹⁴àṛ⁹⁵àṛ⁹⁶àṛ⁹⁷àṛ⁹⁸àṛ⁹⁹àṛ¹⁰⁰àṛ¹⁰¹àṛ¹⁰²àṛ¹⁰³àṛ¹⁰⁴àṛ¹⁰⁵àṛ¹⁰⁶àṛ¹⁰⁷àṛ¹⁰⁸àṛ¹⁰⁹àṛ¹¹⁰àṛ¹¹¹àṛ¹¹²àṛ¹¹³àṛ¹¹⁴àṛ¹¹⁵àṛ¹¹⁶àṛ¹¹⁷àṛ¹¹⁸àṛ¹¹⁹àṛ¹²⁰àṛ¹²¹àṛ¹²²àṛ¹²³àṛ¹²⁴àṛ¹²⁵àṛ¹²⁶àṛ¹²⁷àṛ¹²⁸àṛ¹²⁹àṛ¹³⁰àṛ¹³¹àṛ¹³²àṛ¹³³àṛ¹³⁴àṛ¹³⁵àṛ¹³⁶àṛ¹³⁷àṛ¹³⁸àṛ¹³⁹àṛ¹⁴⁰àṛ¹⁴¹àṛ¹⁴²àṛ¹⁴³àṛ¹⁴⁴àṛ¹⁴⁵àṛ¹⁴⁶àṛ¹⁴⁷àṛ¹⁴⁸àṛ¹⁴⁹àṛ¹⁵⁰àṛ¹⁵¹àṛ¹⁵²àṛ¹⁵³àṛ¹⁵⁴àṛ¹⁵⁵àṛ¹⁵⁶àṛ¹⁵⁷àṛ¹⁵⁸àṛ¹⁵⁹àṛ¹⁶⁰àṛ¹⁶¹àṛ¹⁶²àṛ¹⁶³àṛ¹⁶⁴àṛ¹⁶⁵àṛ¹⁶⁶àṛ¹⁶⁷àṛ¹⁶⁸àṛ¹⁶⁹àṛ¹⁷⁰àṛ¹⁷¹àṛ¹⁷²àṛ¹⁷³àṛ¹⁷⁴àṛ¹⁷⁵àṛ¹⁷⁶àṛ¹⁷⁷àṛ¹⁷⁸àṛ¹⁷⁹àṛ¹⁸⁰àṛ¹⁸¹àṛ¹⁸²àṛ¹⁸³àṛ¹⁸⁴àṛ¹⁸⁵àṛ¹⁸⁶àṛ¹⁸⁷àṛ¹⁸⁸àṛ¹⁸⁹àṛ¹⁹⁰àṛ¹⁹¹àṛ¹⁹²àṛ¹⁹³àṛ¹⁹⁴àṛ¹⁹⁵àṛ¹⁹⁶àṛ¹⁹⁷àṛ¹⁹⁸àṛ¹⁹⁹àṛ²⁰⁰àṛ²⁰¹àṛ²⁰²àṛ²⁰³àṛ²⁰⁴àṛ²⁰⁵àṛ²⁰⁶àṛ²⁰⁷àṛ²⁰⁸àṛ²⁰⁹àṛ²¹⁰àṛ²¹¹àṛ²¹²àṛ²¹³àṛ²¹⁴àṛ²¹⁵àṛ²¹⁶àṛ²¹⁷àṛ²¹⁸àṛ²¹⁹àṛ²²⁰àṛ²²¹àṛ²²²àṛ²²³àṛ²²⁴àṛ²²⁵àṛ²²⁶àṛ²²⁷àṛ²²⁸àṛ²²⁹àṛ²³⁰àṛ²³¹àṛ²³²àṛ²³³àṛ²³⁴àṛ²³⁵àṛ²³⁶àṛ²³⁷àṛ²³⁸àṛ²³⁹àṛ²⁴⁰àṛ²⁴¹àṛ²⁴²àṛ²⁴³àṛ²⁴⁴àṛ²⁴⁵àṛ²⁴⁶àṛ²⁴⁷àṛ²⁴⁸àṛ²⁴⁹àṛ²⁵⁰àṛ²⁵¹àṛ²⁵²àṛ²⁵³àṛ²⁵⁴àṛ²⁵⁵àṛ²⁵⁶àṛ²⁵⁷àṛ²⁵⁸àṛ²⁵⁹àṛ²⁶⁰àṛ²⁶¹àṛ²⁶²àṛ²⁶³àṛ²⁶⁴àṛ²⁶⁵àṛ²⁶⁶àṛ²⁶⁷àṛ²⁶⁸àṛ²⁶⁹àṛ²⁷⁰àṛ²⁷¹àṛ²⁷²àṛ²⁷³àṛ²⁷⁴àṛ²⁷⁵àṛ²⁷⁶àṛ²⁷⁷àṛ²⁷⁸àṛ²⁷⁹àṛ²⁸⁰àṛ²⁸¹àṛ²⁸²àṛ²⁸³àṛ²⁸⁴àṛ²⁸⁵àṛ²⁸⁶àṛ²⁸⁷àṛ²⁸⁸àṛ²⁸⁹àṛ²⁹⁰àṛ²⁹¹àṛ²⁹²àṛ²⁹³àṛ²⁹⁴àṛ²⁹⁵àṛ²⁹⁶àṛ²⁹⁷àṛ²⁹⁸àṛ²⁹⁹àṛ³⁰⁰àṛ³⁰¹àṛ³⁰²àṛ³⁰³àṛ³⁰⁴àṛ³⁰⁵àṛ³⁰⁶àṛ³⁰⁷àṛ³⁰⁸àṛ³⁰⁹àṛ³¹⁰àṛ³¹¹àṛ³¹²àṛ³¹³àṛ³¹⁴àṛ³¹⁵àṛ³¹⁶àṛ³¹⁷àṛ³¹⁸àṛ³¹⁹àṛ³²⁰àṛ³²¹àṛ³²²àṛ³²³àṛ³²⁴àṛ³²⁵àṛ³²⁶àṛ³²⁷àṛ³²⁸àṛ³²⁹àṛ³³⁰àṛ³³¹àṛ³³²àṛ³³³àṛ³³⁴àṛ³³⁵àṛ³³⁶àṛ³³⁷àṛ³³⁸àṛ³³⁹àṛ³⁴⁰àṛ³⁴¹àṛ³⁴²àṛ³⁴³àṛ³⁴⁴àṛ³⁴⁵àṛ³⁴⁶àṛ³⁴⁷àṛ³⁴⁸àṛ³⁴⁹àṛ³⁵⁰àṛ³⁵¹àṛ³⁵²àṛ³⁵³àṛ³⁵⁴àṛ³⁵⁵àṛ³⁵⁶àṛ³⁵⁷àṛ³⁵⁸àṛ³⁵⁹àṛ³⁶⁰àṛ³⁶¹àṛ³⁶²àṛ³⁶³àṛ³⁶⁴àṛ³⁶⁵àṛ³⁶⁶àṛ³⁶⁷àṛ³⁶⁸àṛ³⁶⁹àṛ³⁷⁰àṛ³⁷¹àṛ³⁷²àṛ³⁷³àṛ³⁷⁴àṛ³⁷⁵àṛ³⁷⁶àṛ³⁷⁷àṛ³⁷⁸àṛ³⁷⁹àṛ³⁸⁰àṛ³⁸¹àṛ³⁸²àṛ³⁸³àṛ³⁸⁴àṛ³⁸⁵àṛ³⁸⁶àṛ³⁸⁷àṛ³⁸⁸àṛ³⁸⁹àṛ³⁹⁰àṛ³⁹¹àṛ³⁹²àṛ³⁹³àṛ³⁹⁴àṛ³⁹⁵àṛ³⁹⁶àṛ³⁹⁷àṛ³⁹⁸àṛ³⁹⁹àṛ⁴⁰⁰àṛ⁴⁰¹àṛ⁴⁰²àṛ⁴⁰³àṛ⁴⁰⁴àṛ⁴⁰⁵àṛ⁴⁰⁶àṛ⁴⁰⁷àṛ⁴⁰⁸àṛ⁴⁰⁹àṛ⁴¹⁰àṛ⁴¹¹àṛ⁴¹²àṛ⁴¹³àṛ⁴¹⁴àṛ⁴¹⁵àṛ⁴¹⁶àṛ⁴¹⁷àṛ⁴¹⁸àṛ⁴¹⁹àṛ⁴²⁰àṛ⁴²¹àṛ⁴²²àṛ⁴²³àṛ⁴²⁴àṛ⁴²⁵àṛ⁴²⁶àṛ⁴²⁷àṛ⁴²⁸àṛ⁴²⁹àṛ⁴³⁰àṛ⁴³¹àṛ⁴³²àṛ⁴³³àṛ⁴³⁴àṛ⁴³⁵àṛ⁴³⁶àṛ⁴³⁷àṛ⁴³⁸àṛ⁴³⁹àṛ⁴⁴⁰àṛ⁴⁴¹àṛ⁴⁴²àṛ⁴⁴³àṛ⁴⁴⁴àṛ⁴⁴⁵àṛ⁴⁴⁶àṛ⁴⁴⁷àṛ⁴⁴⁸àṛ⁴⁴⁹àṛ⁴⁵⁰àṛ⁴⁵¹àṛ⁴⁵²àṛ⁴⁵³àṛ⁴⁵⁴àṛ⁴⁵⁵àṛ⁴⁵⁶àṛ⁴⁵⁷àṛ⁴⁵⁸àṛ⁴⁵⁹àṛ⁴⁶⁰àṛ⁴⁶¹àṛ⁴⁶²àṛ⁴⁶³àṛ⁴⁶⁴àṛ⁴⁶⁵àṛ⁴⁶⁶àṛ⁴⁶⁷àṛ⁴⁶⁸àṛ⁴⁶⁹àṛ⁴⁷⁰àṛ⁴⁷¹àṛ⁴⁷²àṛ⁴⁷³àṛ⁴⁷⁴àṛ⁴⁷⁵àṛ⁴⁷⁶àṛ⁴⁷⁷àṛ⁴⁷⁸àṛ⁴⁷⁹àṛ⁴⁸⁰àṛ⁴⁸¹àṛ⁴⁸²àṛ⁴⁸³àṛ⁴⁸⁴àṛ⁴⁸⁵àṛ⁴⁸⁶àṛ⁴⁸⁷àṛ⁴⁸⁸àṛ⁴⁸⁹àṛ⁴

Lecture 45 - à-à¹àYaàµàYaà²àCaà²à; à,à®à³/4à, àµà;à§à³/4à" bahuvrÄ«hi samÄsavidhÄna

Lecture 46 - à◊-à◊'à¥à◊µà¥à◊°à¥€à◊'à◊; à◊,à◊®à◊³/à◊, à◊µà◊;à◊§à◊³/à◊" bahuvrĀ«hi samĀsavidhĀna

Lecture 47 - à□-à□'à¥à□µà¥à□°à¥€à□'à□; à□,à□®à□³/4à□, à□µà□;à□§à□³/4à□" bahuvrÄ«hi samÄsavidhÄna

Lecture 48 - àṁ-àṁ¹àYàṁµàYàṁ°àYCaṁ¹àṁ; àṁ,àṁ®àṁ³/4àṁ, àṁµàṁ;àṁ§àṁ³/4àṁ" bahuvrÄ«hi samÄsavidhÄna

Lecture 49 - àà'âYàµàYà°âyCà¹'àç; àç,àç®à³%àç, àçµàççàç§à³%àç'' bahuvrÄ«hi samĀsavidhĀna

Lecture 50 - à-à' àµà°à€à' à; à, à®à³⁄à, àµà; à§à³⁄à'' bahuvrÄ«hi samÄsavidhÄna

Lecture 51 - àà-àà!àààua¥àà°à¥Càà!àà¿, àà, àà®àà³/àà¿, ààµàà¿, àà§àà³/àà° bahuvrÄ«hi samÄsavidhÄna

Lecture 52 - àà-àà¹à¥ààµà¥àà°à¥àà¹àà, àà, àà®àà³/4àà, àà³/4àà²à¥àààààà¥àà°ààà¥àà-àà- bahuvrĀ«hi samĀsĀntapratyaya

Lecture 53 - àṁ-àṁ¹àYàṁµàYàṁ°àYCaṁ¹àṁ; àṁ,àṁ®àṁ³/₄àṁ,àṁ³/₄àṁ-àYàṁṁàṁ¹àYàṁ°àṁṁàYàṁ-àṁ- bahuvrĀ«hi samĀsĀntapratyaya

Lecture 54 - àà-àà¹à¥ààµà¥àà°à¥Càà¹ààç, àà, àà®àà³⁄₄àà, àà³⁄₄àà²à¥àààààà¹àà°àààà¥àà-àà bahuvrĀ«hi samĀsĀntapratyaya

Lecture 55 - àà-àà¹à¥ààµà¥àà°à¥Càà¹àà; àà àà®àà³/àà àà³/àààà¥ààà-àà†ààà¥†àà¶ bahuvrÄ«hi samÄsÄnta-ÄdeÄ»a

Lecture 56 - àà¹à¥àµà¥à°à¥Çà¹à; àà à@à³⁄àà à³⁄àà²à¥ààà-à†ààà¥‡à¶ bahuvrÄ«hi samÄsÄnta-ÄdeÅ»a

Lecture 57 - àò!à¥àòµàò"à¥àò!à¥àòµ àò,àò@àò³/àò, àòµàò;àò§àò³/àò" dvandva samĀsa vidhĀna

[illegible]

Lecture 59 - ààYāàuâãYāc|Yāu à à@à³/⁄à dvandva samĀsa ààà•àùà|Yāàà³/⁄à ekavadbhĀva

Lecture 60 - àçàYāçµàç²àYāçµàYāçµ à ç,àç@àç³/àçµ,dvandva samĀśa àçàç•àçµàç|àYāçàç³/àçµ ekavadbhĀva,àç²àççàç™àYāç—
àç²àçç;àç²àYāç§àç³/àçµàçç liá'...ganirdhĀraá'ta,

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Co-ordinators : Prof. Manas K Mandal, Prof. JBP Sinha, Prof. Alok Bajpai, Prof. Rakesh K. Gupta, Prof. Ramadhar Singh, Prof. Braj Bhushan, Prof. Vivek Benegal, Prof. Ajit Dalal, Prof. Girishwar Misra

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DIGIMAT - The No.1 Autonomous Learning Platform for Creative Learning

NPTEL : NOC:Enhancing Soft Skills and Personality (Humanities and Social Sciences)

Co-ordinators : Dr. T. Ravichandran

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Lecture 35 - ImÅto wa ningyÅ o hoshigatte imasu. 一緒に人形をほしがっています、

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Lecture 40 - Rainen TÅkyÅ e iku to omoimasu. 来年行くと思います、

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Lecture 2 - Ima nan ji desu ka? (What is the time now?)

Lecture 3 - Hon wa tsukue no ue ni arimasu (The book is on the table)

Lecture 4 - Ashita kurabu e ikimasen ka? (Will you please come to the club tomorrow?)

Lecture 5 - Kodoma-tachi wa ima asonde imasu (Children are playing now)

Lecture 6 - Kodomotachi wa asonde kara benkyou shimasu (Children will study after playing)

Lecture 7 - Douzo meshiagatte kudasai (Please eat it)

Lecture 8 - Tabete mite kudasai (Please eat and see)

Lecture 9 - Koko de tabenaide kudasai (Please do not eat here)

Lecture 10 - Hitori de ikimasu ka? (Will you go alone?)

Lecture 11 - Irasshaimase ! (Welcome !)

Lecture 12 - Shiken wa dou deshita ka? (How was the exam?)

Lecture 13 - Tomodachi wa tanjoubi ni hana o kuremashita (My friend gave me flowers on my birthday)

Lecture 14 - Tomodachi wa ke-ki o tsukutte kuremashita (My friend made a cake and gave it to me)

Lecture 15 - Kimura to moushimasu (I am Kimura)

Lecture 16 - O-genki desu ka ? (How are you ?)

Lecture 17 - Kare wa 'happyou wa ashita desu' to iimashita (He said, 'the presentation is tomorrow')

Lecture 18 - Tanaka to iu hito ni aimashita (I met a person called Tanaka)

Lecture 19 - Tomodachi ga kuru to omoimasu (I think my friend will come)

Lecture 20 - Watashi wa hitori de ikemasu (I can go alone)

Lecture 21 - Ikka-getsu de dekimasu (I can do it in one mouth)

Lecture 22 - Kare wa Indo no shuukan no koto o yoku shitte imasu (He know a lot about Indian customs)

Lecture 23 - Aisatsu (Greetings)

Lecture 24 - Aisatsu (Greetings)

Lecture 25 - Chokore-to yori aisukuri-mu ga suki desu (I like ice cream more than chocolate)

Lecture 26 - Dochira ga suki desu ka ? (Which do you like ?)

Lecture 27 - Mira san asobi ni irashite kudasai (Mira san please visit us)

Lecture 28 - Houmon (Visiting)

Lecture 29 - Pen de kaite mo ii desu ka ? (Can I write with a pen?)

Lecture 30 - Konakute mo ii desu ka ? (Is is alright if I do not come ?)

Lecture 31 - Nani mo tabetakunai desu (I do not want to eat anything)

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[Lecture 42 - Okane ga attara uchi o kaimasu \(If I have money I will buy a house\)](#)

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[illegible][illegible]

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Lecture 6 - Aristotles theory of causation; potentiality and actuality

Lecture 7 - Medieval philosophy: St. Augustine and the Problem of evil; St. Thomas Aquinass concepts of faith and reason; proofs for the existence of God.

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Lecture 9 - Descartes: the method in philosophy; the concepts of doubt and indubitable knowledge.

Lecture 10 - Descartes: the mind-body dualism; the concept of God and proofs for Gods existence

Lecture 11 - Spinoza: the concepts of Substance, attributes and modes.

Lecture 12 - Spinozas pantheism-God and nature

Lecture 13 - Leibniz: Monadology; the mind-body problem revisited; concept of God; the concept of pre-established harmony

Lecture 14 - The empiricism of John Locke: ideas and their classification; refutation of innate ideas

Lecture 15 - John Locke: theory of knowledge; concept of substance; the primary and secondary qualities

Lecture 16 - Berkeley: the refutation of the distinction between primary and secondary qualities, immaterialism

Lecture 17 - Berkeleys critique of abstract ideas, esse est percipi, the problem of solipsism; God and self

Lecture 18 - Hume : Impressions and ideas, knowledge concerning relations of ideas and knowledge concerning matters of fact, induction and causality.

Lecture 19 - The external world and the self, personal identity, rejection of metaphysics, scepticism, reason and the passions.

Lecture 20 - Critical Philosophy: characteristic features; kantd objectives: the classification of judgements, possibility of synthetic a priori judgements, the Copernican revolution

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Lecture 24 - Hegel : The conception of Geist (spirit), the dialectical method, concepts of being, non-being and becoming,

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Lecture 26 - Karl Marx: historical materialism; the significance of the proletariat; the base structure-superstructure division.

Lecture 27 - Nietzsche : Critique of western culture, religion and morality; will to power; the idea of superman.

Lecture 28 - Linguistic turn in British philosophy: Russells logical atomism and the refutation of idealism.

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Lecture 33 - Phenomenological reduction, eidetic reduction and transcendental reduction; transcendental subjectivity; the pure subject.

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Lecture 35 - Authentic and inauthentic existence; Truth as disclosure

Lecture 36 - Existentialism: main features; existence precedes essence; freedom and responsibility; finiteness and situatedness of human existence

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